

**NORTH CLACKAMAS
PARKS & RECREATION DISTRICT**

Vendor Application



**MARCH FOR MUTTS
EXPO 2011**

**Saturday, March 5
9 am to noon
North Clackamas Park**

Return Complete Application To:

Milwaukie Center
5440 SE Kellogg Creek Dr.
Milwaukie, OR 97222
Phone: (503) 654-3030
Fax: (503) 794-8016
joany@co.clackamas.or.us

March For Mutts Expo 2011 is a celebration of our canine friends featuring family fun for everyone. March For Mutts Expo is a benefit for Meals on Wheels in North Clackamas County. With anticipated attendance of 500 people and over 750 dogs, the March For Mutts Expo is the ideal setting to promote all things canine, and represents the only event of its kind in North Clackamas County. Activities include dog training tips, agility course demonstrations, K9 Police demonstrations, pet adoptions, pet product vendors and more. Please join us, rain or shine, for this great day of celebrating our canine companions to ensure that "No Senior Goes Hungry."

Business Name: _____
Contact Name: _____ Day Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Alternate Phone: _____ Email Address: _____

All vendors receive a confirmation letter regarding their participation in the March For Mutts Expo 2010

Vendor booths are for non-profits, businesses, or community organizations.

Selection Criteria for Participation:

- Preference will be given to businesses with a history of serving the local community.
- **THE SALE OF PETS IS NOT PERMITTED!** (this does not include adoption fees for non-profits)
- If accepted for participation, all vendor and promotional activities must remain within the assigned space.
- If found in violation of any of the above guidelines, event staff and agents reserve the right to revoke any and all participant and vendor privileges, and where necessary, may remove any participants found in violation of the above.

1. On the back of this application briefly describe the business that you will be representing.
2. On the back of this application briefly describe how you will utilize your booth space.
3. Does your business carry liability insurance? (please circle) NO YES

Selection Process: Once applications are received, a committee will review and select applications that best meet the needs of the March For Mutts Expo.

To reserve a booth, registration & payment must be received by Friday, February 18th, payable to NCPRD/MC.

<u>Booth Reservation:</u>	<u>Fee:</u>	<u>Total Enclosed:</u>
Non-Profit Space	No Fee	
General Business Space	\$50 per 10x10 booth	_____
Do you want a 6 ft table for your booth? (please circle)	NO YES	

I recognize that North Clackamas Parks & Recreation District reserves the right to determine the acceptability of all vendor booth activities, and if found in violation of this agreement said agency also reserves the right to revoke any and all event and participant privileges. I further agree to release North Clackamas Parks & Recreation District, their staff, officers and agents, as well as all event sponsors from any liability arising from my participation in this event, including but not limited to damage to me or anyone operating my space, and damage to or theft of my goods. Signing this contract indicates acceptance of these terms.

Signed: _____

Date: _____